



SEMS DocID

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ESD LABORATORY REQUEST- VOLATILE ORGANICS GROUP

DATE:02/23/93

EPA PROJECT MANAGER:MARY ELLEN STANTON

PHONE NUMBER: 617

SURVEY NAME:AMERICAN GLUE AND RESIN

LOCATION:MIDDLETON, MA

PROGRAM: S/F

S/F SITE NO.TFA01N8ZZ

ACCOUNT NO.

ENFORCEMENT

NOoooo

COLLECTION DATE:03/16/93

ARRIVAL DATE :03/17/93

ARRIVE TIME 9 AM

***** WRITE IN NUMBER OF SAMPLES REQUESTED*****

***** USE BOLDFACE IF USING LAN *****

VOAs	SCREENING Photovac GC			QUICK TURNAROUND GC-MS			EPA STD. METHOD GC-MS		
	DUE DATE: --/--/--			--/--/--			--/--/--		
MATRIX	DET. LIM.	SIZE	PRE- SERVE	DET. LIM.	SIZE	PRE- SERVE	DET. LIM.	SIZE	PRE- SERVE
WATER	0.5 ppm	(3) 40ml		50 ppb	(3) 40ml		0.5 ppb	(2) 125 (1) 40 ml	HCl pH<2
SOIL	10 ppm	(1) 40ml		5 ppm	(1) 40ml		0.1 ppm	(1) 40ml	
DRUM	50 ppm **	(1) 40ml		** 5 DRUM SAMPLES	(1) 40ml		** 	(1) 40ml	

**DETECTION LIMITS WILL BE DETERMINED AFTER RECEIPT OF SAMPLES;
DISCUSS WITH LAB

Notes:

ESD ~~LABORATORY~~ REQUEST- METALS ~~UP~~

DATE:02/23/93

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*****WRITE IN NUMBER OF SAMPLES REQUESTED*****

*****USE BOLDFACE IF USING LAN*****

<u>METALS</u>	<u>SCREENING</u> XRF (SOIL) ICP (WATER)			<u>QUICK TURNAROUND</u> ICP			<u>EPA STD. METHOD</u> FURNACE AA, ICP		
DUE DATE:	--/--/--			--/--/ -			--/--/--		
<u>MATRIX</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>
DRUM	**	100 ml (4 oz)		** .5- 10 ppm	4oz. (see lab) 5 DRUM		**	4oz. (see lab)	

****DETECTION LIMITS WILL BE ESTABLISHED UPON RECEIPT OF SAMPLES. SEE LAB.**

<u>OTHER</u> <u>ANALYSES</u>	<u>MATRIX</u>	<u>SAMPLE SIZE</u>	<u>PRESERVATIVE</u>	<u># SAMPLES/</u> <u>DUE DATE</u>
pH	AQUEOUS SOIL	100 ml (4 oz.)	6 DRUM SAMPLES	

ESD LABORATORY REQUEST- BNA GROUP

DATE:02/23/93

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LOCATION:MIDDLETON, MA

PROGRAM: S/F

S/F SITE NO.TFA01N8ZZ

COLLECTION DATE:03/16/93

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*****WRITE IN NUMBER OF SAMPLES REQUESTED; USE BOLDFACE IF ON LAN*****

	<u>SCREENING</u> GC			<u>QUICK TURNAROUND</u> GC-MS			<u>EPA STD. METHOD</u> GC-MS		
<u>PCBs</u>	GC			GC			GC		
DUE DATE:	--/--/--			--/--/--			--/--/--		
<u>MATRIX</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>
DRUM (OIL)	50 ppm	40 ml		10 ppm	40 ml		10 ppm	40 ml	
				5 DRUM SAMPLES					

<u>OTHER</u> <u>ANALYSES</u>	<u>MATRIX</u>	<u>SAMPLE SIZE</u>	<u>PRESERVATIVE</u>	<u>DUE DATE</u>
<u>FLASH-</u> <u>POINT</u>	LIQUID OR SOLID	40 ml	6 DRUM SAMPLES	

ESD LABORATORY REQUEST- VOLATILE ORGANICS GROUP

DATE:02/23/93

EPA PROJECT MANAGER:MARY ELLEN STANTON PHONE NUMBER: 617

SURVEY NAME:AMERICAN GLUE AND RESIN- DRINKING WATER

LOCATION: MIDDLETON, MA

PROGRAM: S/F

S/F SITE NO. TFA01N8ZZ

ACCOUNT NO.

ENFORCEMENT NOOOO

COLLECTION DATE:03/03/93

ARRIVAL DATE :03/04/93

ARRIVE TIME 9 AM

***** WRITE IN NUMBER OF SAMPLES REQUESTED*****

***** USE BOLDFACE IF USING LAN *****

<u>VOAs</u>	<u>SCREENING</u> Photovac GC			<u>QUICK TURNAROUND</u> GC-MS			<u>EPA STD. METHOD</u> GC-MS		
DUE DATE:	--/--/--			--/--/--			--/--/--		
<u>MATRIX</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>
WATER	0.5 ppm	(3) 40ml		50 ppb	(3) 40ml		0.5 ppb	(2) 125 (1) 40 ml 15 DRINKING WATER	HCl pH<2
SOIL	10 ppm	(1) 40ml		5 ppm	(1) 40ml		0.1 ppm	(1) 40ml	
DRUM	50 ppm **	(1) 40ml		**	(1) 40ml		**	(1) 40ml	

****DETECTION LIMITS WILL BE DETERMINED AFTER RECEIPT OF SAMPLES;
DISCUSS WITH LAB**

Notes:

REQUEST IS FOR 15 DRINKING WATER SAMPLES.

HAVE A NICE DAY.

ESD LABORATORY REQUEST- METALS GROUP

DATE:02/23/93

EPA PROJECT MANAGER:MARY ELLEN STANTON PHONE NUMBER: 617

SURVEY NAME:AMERICAN GLUE AND RESIN- DRINKING WATER

LOCATION: MIDDLETON, MA

PROGRAM: S/F

S/F SITE NO. TFA01N8ZZ

ACCOUNT NO.

ENFORCEMENT NOOOO

COLLECTION DATE:03/03/93

ARRIVAL DATE :03/04/93

ARRIVE TIME 9 AM

*****WRITE IN NUMBER OF SAMPLES REQUESTED*****

*****USE BOLDFACE IF USING LAN*****

<u>METALS</u>	<u>SCREENING</u> XRF (SOIL) ICP (WATER)			<u>QUICK TURNAROUND</u> ICP			<u>EPA STD. METHOD</u> FURNACE AA, ICP		
DUE DATE:	--/--/--			--/--/-			--/--/--		
<u>MATRIX</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>
WATER	50- 500 ppb	8oz.	HNO3 pH<2	20- 200 ppb	1 litr	HNO3 pH<2	5- 100 ppb 15 DRINKING WATER	1 litr (1 dup/ survey)	HNO3 pH<2
SOIL	50 (XRF) .5-10 (ICP) ppm	1/2 4 oz		.5- 10 ppm	1/2 4oz.		.5- 10 ppm	1/2 4oz.	
DRUM	**	100 ml (4 oz)		** .5- 10 ppm	4oz. (see lab)		**	4oz. (see lab)	

ESD LABORATORY REQUEST- BNA GROUP

DATE:02/23/93

EPA PROJECT MANAGER:MARY ELLEN STANTON PHONE NUMBER: 617

SURVEY NAME:AMERICAN GLUE AND RESIN- DRINKING WATER

LOCATION: MIDDLETON, MA

PROGRAM: S/F

S/F SITE NO. TFA01N8ZZ

ACCOUNT NO.

ENFORCEMENT NOOOO

COLLECTION DATE:03/03/93

ARRIVAL DATE :03/04/93

ARRIVE TIME 9 AM

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<u>BNA's</u>	<u>SCREENING</u> GC			<u>QUICK TURNAROUND</u> GC-MS			<u>EPA STD. METHOD</u> GC-MS		
DUE DATE:	--/--/--			--/--/-			--/--/--		
<u>MATRIX</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>	<u>DET.</u> <u>LIM.</u>	<u>SIZE</u>	<u>PRE-</u> <u>SERVE</u>
WATER	1 ppm	40 ml		60 ppb	250ml (8oz) or 1/2 of 1pt		3 ppb (DW)	1 liter (1 dup/ survey)	15 DRINKING WATER

CERCLA

*American Glue & Resin
Middletown, MA*

REMOVAL SITE INVESTIGATION

field-50
office-50

1. Compile and review background information.
2. Prepare site health and safety plan.
3. Prepare sampling QA/QC plan.
4. Perform onsite air and radiation monitoring.
5. Assess site for presence of hazardous materials.
6. Perform sampling of selected onsite containers.
7. Photodocument site.
8. Sample drinking water from private wells.
9. Maintain sample chain-of-custody; relinquish sample to lab.
10. Submit final PA/SI form, with attachments:
 - .trip chronology detailing drinking water sampling
 - .taxmap showing houses sampled
 - .well information (if available)
11. Submit separate copy of Health and Safety Plan.
12. Prepare data packages for release to interested parties.

PA/SI forms, with attachments.

Performance Monitor: Mary Ellen Stanton. *Wed 3/2*
Drinking water sampling to be performed ~~Tues. 3/2~~
Site visit Tues. 3/16